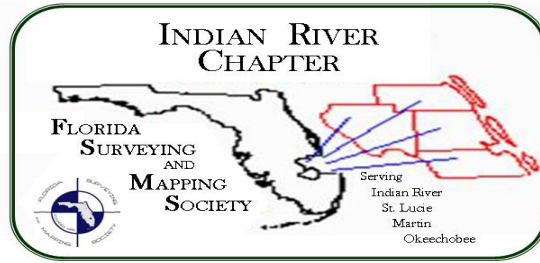


VICE PRESIDENT

Position Available

**TREASURER****Steve Brickley, S.I.T.**

Culpepper & Terpening Inc.
 2980 S 25th Street
 Ft. Pierce, FL 34981
 Phone: 772.464.3537
 Fax: 772.467.4967
 Email : sbrickley@ct-eng.com

SECRETARY**Steve Brickley, S.I.T.**

Culpepper & Terpening Inc.
 2980 S 25th Street
 Ft. Pierce, FL 34981
 Phone: 772.464.3537
 Fax: 772.467.4967
 Email : sbrickley@ct-eng.com

PRESIDENT**Eric Matthews, P.S.M.**

Culpepper & Terpening Inc.
 2980 S 25th Street
 Ft. Pierce, FL 34981
 Phone: 772.464.3537
 Fax: 772.467.4967
 Email : ematthews@ct-eng.com

IMMEDIATE PAST PRESIDENT**Eric Matthews, P.S.M.**

Culpepper & Terpening Inc.
 2980 S 25th Street
 Ft. Pierce, FL 34981
 Phone: 772.464.3537
 Fax: 772.467.4967
 Email : ematthews@ct-eng.com

**Florida Surveying and Mapping Society
 Indian River Chapter
 July 27, 2010**

Shindig Irish Restaurant & Pub
 464 SW Port St Lucie Blvd. Suite 115, Port St Lucie

--Meeting Minutes--

Meeting called to order at 6:45pm, 11 members, 1 non-member present.

Pres. Matthews read the Anti-Trust statement

Motion to accept June minutes.

Motion to approve the treasurer's report.

Director's report from Don Lanthorne

- Details of annual conference

Old Business:

- Chapter funds forecast for next year.
- Motion made for conference donations totaling \$2,000, as follows:
 - \$500 approved in June for FSMS Scholarship Fund
 - \$500 approved in July for UF Geomatics Student Association
 - \$500 approved in July for FSMS PAC Fund
 - \$500 approved in July for FSMS Conference Sponsorship
- Chapter officer nominations:
 - President: Stephen J. Brown
 - Vice Pres.: Michael O'Brien
 - Secretary: Adam Dao, S.I.T.
 - Treasurer: Steve Brickley, S.I.T.

New Business:

- FAU Press Release regarding Cemetery Survey
- Motion passed that the Chapter will support the FAU Student Chapter, both professionally and financially upon formation.
- Presentation of plaques to Chapter Officers, Director and Education Coordinator for their service.

Motion to adjourn, seconded. The meeting ended at 8:00.

Report compiled & submitted by 2010 Secretary Steve Brickley